To: CN=Alexis Strauss/OU=R9/O=USEPA/C=US@EPA;CN=Kelly

Zito/OU=R9/O=USEPA/C=US@EPA[]; N=Kelly Zito/OU=R9/O=USEPA/C=US@EPA[]

Cc: []
Bcc: []

From: CN=Karen Schwinn/OU=R9/O=USEPA/C=US

Sent: Fri 7/6/2012 7:17:18 PM

Subject: Bay-Delta

EPA's Bay Delta Action Plan.pdf

Appendixl.pdf

Appendix II Synthesis of ANPR public comments.pdf

Alexis and Kelly - fyi -

I just sent the Bay Delta Action Plan to the State and Regional Boards with a heads-up about our pending announcement (see below).

I also sent a heads-up to the other state and federal agencies (without including the documents). Roger Gorke (OW) sent same to federal agencies in DC, including CEQ. He also alerted Nancy Stoner and Phil Metzger (altho they thought it happened last week as we had previously said).

If there is too much going on to do press on this, I recommend we just launch it on the website. I fear we are getting awful close to DOI's planned July 25 announcement on the BDCP. - Karen

----- Forwarded by Karen Schwinn/R9/USEPA/US on 07/06/2012 12:08 PM -----

From: Karen Schwinn/R9/USEPA/US

To: THoward@waterboards.ca.gov, pcreedon@waterboards.ca.gov, Bruce Wolfe

<BWolfe@waterboards.ca.gov>

Cc: CTrgovcich@waterboards.ca.gov

Date: 07/06/2012 11:12 AM Subject: EPA Bay-Delta document

Hi Tom, Pamela and Bruce -

Its likely that our "Bay Delta Action Plan" will be posted to our web site on Monday. I'm also expecting that a press release will be issued. Once that happens, the document will be publically available at http://www.epa.gov/sfbay-delta/actionplan.html. So that you have it before then, I'm attaching a copy below (and hoping it doesn't change in the next couple days;)

This concludes our review pursuant to the 2009 Interim Federal Action Plan looking at the effectiveness of our water quality programs in protecting aquatic resource beneficial uses in the Delta. This exercise reinforces for us the importance of the work you do and the great progress you've made. EPA will continue to support you as best we can. We also appreciate the responsiveness of your staff throughout this review. Thank you! - Karen

KAREN SCHWINN Associate Director Water Division U.S. EPA Region 9 75 Hawthorne Street (Wtr-1) San Francisco, CA 94105 415/972-3472 415/297-5509 (mobile) 415/947-3537 (fax)